## JOHNSON COUNTY ANTIQUE MACHINERY ASSOCIATION AGREEMENT WITH FLEA MARKET AND SWAP MEET PARTS FOR JUNE 18, 19, 20 & 21 2020

	to be used	•	& 21 show
ocated at the Johnson Count May 1, 2020. If you need to come made, please feel free to come Please do so by June 1, 2020 AFTER JUNE 1, 2020. Minim Pricing includes both flea man NOTE: The days are THURS FOTAL FEE FOR SHOW:	y Park, Camp Atterbury, Edinburgh ancel your contract for any reason of tact either Jamie Smith 317-417-250. Otherwise, we will assume you aroum size is 20'x20' for \$25.00 and the test and swap meet parts vendors. YDAY, FRIDAY & SATURDAY & LIMFLEA MARKET/SWAP	, IN. Your contract mustor if special arrangeme 66 or Sandy Hansford to attending the show. In the each additional line Vendors must pay beform ACTIVITIES ON MEET PARTS	st be returned by nts need to be 317-512-4409. NO REFUNDS ear foot will be \$1. ore setting up.
he Indiana Department of Re Featuring: John Deere Tracto Engines PLEASE NO ARRIV	a sales tax is 7%. It is the vendor's evenue. NO ALCOHOL ALLOWED ars & Garden Tractors, John Deere (ALS BEFORE WEDNESDAY, JUNITY ANTIQUE MACHINERY ASSOC	Gas Engines and All Bi E 17, 2020	·
	DETACH AND I	MAIL THE BOTTOM P	ORTION
property that my booth or disp DUE TO COST INCREASES ELECTRICITY, THEREFORE ELECTRICITY CHARGE IS A	, \$10.00 PER DAY CHARGE FOR I E, CANNOT BE GUARANTEED FO ABOVE THE BOOTH SPACE FEE. ITY WILL BE COLLECTED AT THE	ELECTRICITY, IF AVA R EVERY BOOTH SPA NO AIR CONDITIONE	ILABLE. LIMITED ACE, THE ERS CAN BE
SIGNED:		_DATE:	
	ADDRESS:		
	OTATE	7ID.	CITY:
TELEPHONE: ()	STATE	E:ZIP:	
IELEPHONE. ()			_ SIZE OF SPACE
NEEDED:	TYPE OF ELECTRIC	NEEDED:	
OF ELECTRIC MEEDER			
ΓΥΡΕ OF VENDOR:	FLEA MARKET OR	SWAP MEET	ENCLOSED IS
FULL PAYMENT OF			
	JOHNSON COUNTY ANTIQUE MA		
MAIL TO: Brad & Jamie Smith 6555 Stein Rd. Greenwood, IN 46143 (317) 729-5415			
Additional Contac	t Info: Dwayne & Sandy Hansford	, ,	• ,
		(317) 512-4409 \$	3andy

You may also contact us at: www.jcamach.org or find us on Facebook and message us there!